

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	swami vivekanand govt model school
2	AFFILIATION NO.(IF APPLICABLE)	1720050
3	SCHOOL CODE (IF APPLICABLE)	12042
4	COMPLETE ADDRESS WITH PIN CODE	block, asind, distt- bhilwara, rajasthan, BHILWARA , RAJASTHAN - 160019
5	PRINCIPAL NAME	TULSI RAM KUMAWAT
6	PRINCIPAL QUALIFICATION	MA. M.SC. B.ED
7	SCHOOL EMAIL ID	svgmsblockasind@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8764895763

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.svgmsasind.com/download/download_1631701996086.pdf">http://www.svgmsasind.com/download/download_1631701996086.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.svgmsasind.com/download/download_1631702138868.pdf">http://www.svgmsasind.com/download/download_1631702138868.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.svgmsasind.com/download/download_1631702179032.pdf">http://www.svgmsasind.com/download/download_1631702179032.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.svgmsasind.com/download/download_1663824687556.pdf">http://www.svgmsasind.com/download/download_1663824687556.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.svgmsasind.com/download/download_1663824667749.pdf">http://www.svgmsasind.com/download/download_1663824667749.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.svgmsasind.com/download/download_1664434465785.pdf">http://www.svgmsasind.com/download/download_1664434465785.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.svgmsasind.com/download/download_1663824851443.pdf">http://www.svgmsasind.com/download/download_1663824851443.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.svgmsasind.com/download/download_1663824756802.pdf">http://www.svgmsasind.com/download/download_1663824756802.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.svgmsasind.com/download/download_1663824870337.pdf">http://www.svgmsasind.com/download/download_1663824870337.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.svgmsasind.com/download/download_1663905687210.pdf">http://www.svgmsasind.com/download/download_1663905687210.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.svgmsasind.com/download/download_1663905717936.pdf">http://www.svgmsasind.com/download/download_1663905717936.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.svgmsasind.com/download/download_1663905717936.pdf">http://www.svgmsasind.com/download/download_1663905717936.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.svgmsasind.com/download/download_1663824708957.pdf">http://www.svgmsasind.com/download/download_1663824708957.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	TULSI RAM KUMAWAT

2	TOTAL NO. OF TEACHERS	20
	PGT	6
	TGT	14
	PRT	0
3	TEACHERS SECTION RATIO	26:1
4	DETAILS OF SPECIAL EDUCATOR	4
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAMSWAROOP JOSHI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	80	80	100	ALL PASS

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	39	39	100	ALL PASS

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 540
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=d52qalh6Ko4">https://www.youtube.com/watch?v=d52qalh6Ko4</a>